

2011 CONFERENCE VENDOR REGISTRATION FORM



**NATIONAL CITIZENS POLICE ACADEMY ALUMNI
"PEACEKEEPERS OF THE WEST" CONFERENCE
May 3 – 6, 2011
Denver West Marriott - Golden, Colorado**

VENDOR REGISTRATION FORM

VENDORS! – Showcase your products at the "Peacekeepers of the West" Conference. Attendees include sworn officers and civilian volunteers associated with their local, county, state or federal public safety agencies.

Space allocation is on a first come first served basis. Registration deadline is March 1, 2011.

SCHEDULE:

Set-up: Tuesday, May 3 – 8A to 5P
Exhibit Hours: Wednesday & Thursday, May 4 & 5 – 8A to 5P
Friday, May 6 – 8A to 1P
Tear-Down: Friday, May 6 – 1P to 5P

PAYMENT:

Make checks or money orders payable to: **JEFFCO CA3**
PLEASE DO NOT SEND CASH!

CONFIRMATION:

A confirmation of your registration will be sent to you upon receipt of your registration form and payment.

CANCELLATION:

All cancellations must be made in WRITING. A refund, less a \$50.00 administrative fee, will be returned to you. All requests for refunds must be received by April 1, 2011.

MAILING ADDRESS:

Please mail completed form and payment to:
JEFFCO CA³
2011 Conference
PO Box 16718
Golden, CO 80401

VENDOR FEE INCLUDES:

- 6' DRAPED TABLE, 2 CHAIRS, WASTEBASKET
- SIGNAGE (IN PROGRAM AND AT HOTEL KIOSKS)
- ID BADGES
- ELECTRICAL

MEAL FEE (PER PERSON):

- BUFFET LUNCHEON - \$35 EACH DAY
- DINNER – \$60 EACH DAY (No group dinner on Thursday)

First Name	M.I.	Last Name
Email and best number to contact you:		
COMPANY INFORMATION		
Name		
Company Address		
City, State, Zip		
Phone Number ()		
Fax Number ()		
PRODUCT / SERVICE INFORMATION		
Please describe your products and/or services		
<p>JEFFCO CA3 reserves the right to cancel or refuse rental of display space to any person or company whose conduct or display of goods is, in the opinion of the show manager, incompatible with the general character and objectives of the Peacekeepers of the West Conference.</p>		

QUESTIONS & INFORMATION:

For more information about this conference, please check out our website at www.jeffcoca3.org

Nancy R. Mayer, Chair
(303) 881-8808
nrmayer7@hotmail.com
(don't forget the "7")

VENDOR FEE **\$ 250.00**

MEALS

	(# of people)	
\$35 Wed (L)	x _____	= \$ _____
\$35 Thurs (L)	x _____	= \$ _____
\$35 Fri (L)	x _____	= \$ _____
\$60 Wed (D)	x _____	= \$ _____
\$60 Fri (D)	x _____	= \$ _____

TOTAL **\$ _____**

Special lodging rates available! Call (303) 279-9100
Use promo code "natnata"