



**JEFFERSON COUNTY SHERIFF'S OFFICE
CITIZENS ACADEMY ALUMNI ASSOCIATION**

BOARD MEMBER APPLICATION

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

E-MAIL _____

PHONE _____ (BEST CONTACT NUMBER)

I ATTENDED THE CITIZENS ACADEMY IN _____
(YEAR)

**I AM INTERESTED IN RUNNING FOR THE FOLLOWING
OFFICE ON THE BOARD OF DIRECTORS**

(Chair is elected from current Board)

Elections will be held at the November General Meeting.